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15992 U.S. PTO

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**Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Attorney's Docket No.: 300.89

19270 U.S.PTO
10/826556

041504

NEW APPLICATION TRANSMITTAL

CERTIFICATION UNDER 37 CFR §1.10

I hereby certify that this new application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date April 15, 2004, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number EV328801490US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

By: Magdalena Blackmer
Magdalena Blackmer

Sir:

Transmitted herewith for filing is the patent application of Inventor(s): Lenny Lipton, William McKee and Bruce A. Dorworth.

Title: NEUTRALIZING DEVICE FOR AUTOSTEREOSCOPIC LENS SHEET

Enclosed are:

1. The papers required for filing date under C.F.R. § 1.53(b):
9 Pages of Specification (including claims);
4 Sheets of Drawings;
 ____ formal
X informal.
 2. X Declaration or Oath (unsigned)
 3. ____ Power of Attorney (unsigned)
 4. ____ Assignment & Recordation Form
 5. ____ Information Disclosure Statement (with references)
 6. X This application claims priority to Application Serial No. 60/462,871 pursuant to 35 U.S.C. § 119(e).
 7. ____ Non-Publication Request Under 35 U.S.C. 122(b)(2)(B)(i)

CLAIMS AS FILED

CLAIMS AS FILED	Number filed	Number extra*	Rate	Basic Fee \$770.00
Total Claims	7=	0	x \$ 18.00	\$0
Independent Claims	2=	0	x \$ 86.00	\$0
Multiple dependent claim(s), if any	0=	0	+ \$290.00	\$0

*if less than zero, enter "0."

Filing Fee Calculation \$770.00

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|---|--|---|
| 7. | <input checked="" type="checkbox"/> Small Entity | 50% Filing Fee Reduction (if applicable) (\$385.00) |
| 8. Other Fees | | |
| <input type="checkbox"/> Recording Assignment [\$40.00] | | \$0.00 |
| <input type="checkbox"/> Other fees
(Specify: _____) | | \$0.00 |
| | | TOTAL FEES ENCLOSED |
| 9. | Payment of Fees | \$385.00 |
| <input checked="" type="checkbox"/> Check No. 09979 in the amount of \$385.00 is enclosed. | | |
| 10. | Deposit Account | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication or credit any overpayment to Deposit Account No. 04-0822. A duplicate copy of this sheet is enclosed. | | |

Dated: April 15, 2004

By:

Nebb
Richard A. Nebb
Reg. No. 33-540